**BORANG EPA.007**



**UNIVERSITI SAINS MALAYSIA**

**BAHAGIAN HAL EHWAL PEMBANGUNAN PELAJAR & ALUMNI**

**MAKLUMAT TENTANG PROJEK MELAWAT KE LUAR NEGARA**

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| **1.** | **NAMA PERTUBUHAN/PUSAT PENGAJIAN** | | | | : |  | | | | | | | | | | | | |
| **2.** | **NEGARA HENDAK DILAWATI** | | | | : |  | | | **3.** | | **TARIKH LAWATAN** | | | **:** |  | | | |
| **4.** | **NAMA PROJEK** | | | | : |  | | | | | | | | | | | | |
| **5.** | **TEMPAT-TEMPAT LAWATAN** (serta tarikh) | | | | : |  | | | | | | | | | | | | |
| **6.** | **CARA PERJALANAN**  (Nyatakan juga sama ada melalui agensi pelancungan, urusan sendiri dan lain-lain) | | | | : |  | | | | | | | | | | | | |
| **7.** | **TEMPAT PENGINAPAN** (hotel/YMCA dan lain-lain) | | | | | | : | **HOTEL** | | | | | | | | | | |
| **8.** | **PEGAWAI YANG BERTANGGUNGJAWAB** | | | | | | | | | | | | | | | | | |
|  | i. | Nama | : |  | | | | | | | | v. | Kursus | | | : |  | |
|  | ii. | No. Kad Pengenalan | : |  | | | | | | | | vi. | Tahun Pengajian | | | : |  | |
|  | iii. | Alamat | : |  | | | | | | | | vii. | Jawatan | | | : |  | |
|  | iv. | Email & Tel No: | : |  | | | | | | | | | | | | | | |
| **9.** | **AHLI-AHLI ROMBONGAN** | | | | | | | | | | | | | | | | | |
|  | i. | Peserta-Peserta Yang Pertama Kali Melawat Negara Berkenaan (Lihat Lampiran B) | | | | | | | : | \_\_\_\_\_ orang | | | | | | | |
|  | ii. | Peserta-Peserta Yang Pernah Melawat Negara Berkenaan (Lihat Lampiran C) | | | | | | | : | \_\_\_\_\_ orang | | | | | | | |
|  |  | **JUMLAH** | | | | | | | : | **\_\_\_\_\_\_ ORG** | | | | | | | |

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**LAMPIRAN A**

**SEMUA PESERTA YANG AKAN MENGIKUTI PROGRAM BERKENAAN:-**

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| **BIL.** | **NAMA PENUH** | **JANTINA** | **NO.K/P** | **NO. MATRIK** | **NO. PASPORT** | **PUSAT PENGAJIAN** | **ALAMAT RUMAH** | **NO. TEL. WARIS** |
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**LAMPIRAN B**

PESERTA-PESERTA YANG **TIDAK** PERNAH MELAWAT NEGARA BERKENAAN

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| **BIL.** | **NAMA PENUH** | **JANTINA** | **NO.K/P** | **NO. MATRIK** | **NO. PASPORT** | **PUSAT PENGAJIAN** | **ALAMAT RUMAH** | **NO. TEL. WARIS** |
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**PERMOHONAN LAWATAN KE LUAR NEGARA LAMPIRAN C**

**NEGARA :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PESERTA-PESERTA **YANG PERNAH** MELAWAT NEGARA BERKENAAN

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| **MAKLUMAT LAWATAN YANG LALU** | | | | | |
| **NAMA** | **TARIKH LAWATAN** | **TEMPAT-TEMPAT LAWATAN** | **TUJUAN LAWATAN** | **NO. PASPORT** | **CATATAN** |
|  |  |  |  |  |  |
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***NOTA*** *: SILA SERTAKAN DOKUMEN SEPERTI KERTAS KERJA ATAU SURAT JEMPUTAN YANG TELAH DI LULUSKAN*